

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING FOR))	ORDER APPROVING
APPROVAL OF AN ADDENDUM TO))	ADDENDUM TO
AGREEMENT REGARDING ASSIGNED))	AGREEMENT REGARDING
SERVICE AREA BETWEEN CODINGTON-))	ASSIGNED SERVICE AREA
CLARK ELECTRIC COOPERATIVE, INC. AND))	
THE CITY OF WATERTOWN, SOUTH DAKOTA))	EL01-018

On July 9, 2001, the Public Utilities Commission (Commission) received a request from Codington-Clark Electric Cooperative, Inc. (Codington) seeking Commission approval of an Addendum to Agreement Regarding Assigned Service Area between Codington and the City of Watertown. The Addendum is set to expire on July 23, 2004. On August 5, 1998, the Commission had approved an Agreement Regarding Assigned Service Area between Codington and the City of Watertown with the condition that the agreement expire on July 23, 2001.

On July 24, 2001, at its regularly scheduled meeting, the Commission considered Codington's request for approval of the Addendum to Agreement Regarding Assigned Service Area. Commission Staff recommended approval.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL 49-34A, specifically, 49-34A-4, 49-34A-42, and 49-34A-55. The Commission clarified that the Addendum to Agreement Regarding Assigned Service Area does not permit the parties to modify their service area territory without Commission approval. As the Commission's final decision in this matter, it is therefore

ORDERED, that the request seeking approval of the Addendum to Agreement Regarding Assigned Service Area between Codington and the City of Watertown, set to expire on July 23, 2004, is hereby approved as filed.

Dated at Pierre, South Dakota, this 27th day of July, 2001.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.
By:_____
Date:_____
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

JAMES A. BURG, Chairman

PAM NELSON, Commissioner